



CITY OF SOUTHPORT

Board of Aldermen

Regular Meeting

June 11, 2026 | 6:00 PM
223 E Bay St, Southport, NC 28461
Southport Community Building
Please turn off or silence all cell phones

Agenda

- A. **Call to Order**
- B. **Invocation**
- C. **Pledge of Allegiance**
- D. **Special Recognition**
 - 1. FPTower, Inc. Presentation of Award of A U Safe life buoy To the Southport Fire Department
 - 2. Gooney Bird Proclamation
 - 3. Juneteenth Proclamation
- E. **Public Comment**
- F. **Ethics Statement - If any members know of any conflict of interest or the appearance of a conflict of interest concerning matters on the agenda, please so state at this time.**
- G. **Approval of Agenda**
- H. **Approval of the Consent Agenda**
 - 1. Brunswick County Schools Bond Referendum Letter of Support (Pg. 3)
 - 2. Finance — FY26 Budget Amendment 4 (Pgs.4-5)
 - 3. Finance — FY26 Budget Amendment 5 (Pgs.6-7)
 - 4. Brough Law Firm, PLLC - Rate Adjustment (Pgs.8-9)
- I. **Agenda**
 - 1. Shoreline Stabilization Contract (Pgs.10-19)
City Engineer Bob Jarvis
 - 2. **Public Hearing** — ZTA-26-04 - Zoning Text Amendment — Standards for Mobile Food Vendor or Food Trucks (Pgs.20-27)
Planning Services Director Maureen Meehan
 - 3. **Public Hearing** — ZTA-24-05 - Zoning Text Amendment — Bed & Breakfast (Pg.28-34)
Planning Services Director Maureen Meehan
 - 4. **Public Hearing** — ZMA-26-02 - Zoning Map Amendment — Yacht Basin Parking Overlay Zoning District (Pgs.35-39)
Planning Services Director Maureen Meehan

Meetings are open to the public. If you cannot attend the Board of Aldermen meetings in person, the meeting will be available for to watch via live stream on the City of Southport website (<http://cityofsouthport.gov/livestream>), Facebook page, and YouTube channel.

5. **Public Hearing** - FY26-27 Budget (Pg.40)
City Manager Noah Saldo
6. **Public Hearing** - Electric Rate Adjustment (Pg.41)
City Manager Noah Saldo
7. **Board & Committee Appointments (Pgs.42-111)**
 - ABC Board
 - Forestry Committee
 - Planning Board
 - Board of Adjustment
 - Historic Preservation Commission
 - Cemetery Committee

J. Committee Reports

K. Manager's Report

L. Mayor's Comments

M. Staff Reports

1. Community Relations (Pgs.112-114)
2. Finance (Pgs.115-134)
3. Permits & Inspections (Pg.135)
4. Planning Services (Pgs.136-138)
5. Police (Pg.138)

N. Board Comments

O. Closed Session

1. **§ 143-318.11.(a)(3)**
 - (3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.
 - (5) To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract

P. Adjourn