



**CITY OF SOUTHPORT
BOARD OF ALDERMEN
REGULAR MEETING AGENDA**

223 E. BAY STREET

February 12, 2026

6:00 PM

Agenda

Please turn off all cell phones

Meetings are open to the public. If you are not able to attend the Board of Aldermen meetings in person, the meeting will be available for you to watch via live-stream on the City of Southport website (<https://cityofsouthport.com/board-of-aldermen-meetings/>), Facebook page, and YouTube channel.

A. Call to Order

B. Invocation

C. Pledge of Allegiance

D. Public Comment

E. Ethics Statement- If any members know of any conflict of interest or the appearance of a conflict of interest concerning matters on the agenda, please so state at this time.

F. Approval of Agenda

G. Approval of the Consent Agenda

1. Minutes of the February 13, 2025, March 3, 2025, May 30, 2025, October 28, 2025, and January 8, 2026, Board of Aldermen Meetings (Pgs.3-98)
2. Resolution Opposing the Fuquay-Varina Interbasin Transfer (Pgs.99-101)
3. Resolution Opposing the NC Environmental Management Commission moving forward with new rules related to PFAS and 1,4-dioxane (Pgs.102-104)
4. Call a Public Hearing for March 12, 2026, for a Unified Development Ordinance Amendment concerning Vape/Tobacco Shops (Pgs.105-110)

H. Special Recognition

1. Police Lieutenant Matt Burgess promotion to Major (Chief Todd Coring)
2. Winterfest Tea Check Presentation (Community Relations Director Allayna Taylor and Lynne Geiman chair of the Tea Committee Pg.111)
3. Black History Month Proclamation (Mayor Hatem)

I. Agenda

1. Noise Ordinance Update (Planning Services Director Maureen Meehan, Pgs.112-117)
2. Event Ordinance (Community Relations Director Allayna Taylor, (Pgs.118-127)
3. Public Comment Policy Update (City Manager Noah Saldo, Pgs. 128-129)

4. New City Website Demonstration (Public Information Officer ChyAnn Ketchum and Community Relations Director Allayana Taylor)
5. City Alleyways Policy Update Considerations (Alderman Davis, Pg. 130)
6. Planning Board Appointments (Mayor-Pro Tem Mosteller & Alderman Kelley, Pgs.131-143)

J. Committee Reports

K. Manager's Report

L. Mayor's Comments

M. Staff Reports

1. Development Services (Pgs.144-150)
2. Police (Pg.151)
3. Parks & Recreation (Pgs.152-153)
4. Permitting and Inspections (Pg.154)

N. Board Comments

O. Adjourn