



**CITY OF SOUTHPORT
Historic Preservation Commission
Indian Trail Meeting Hall
113 W. Moore Street
September 3, 2025
4:00 P.M.
AGENDA**

Please turn off all cell phones

ETHICS STATEMENT:

"If any members know of any conflict of interest or the appearance of a conflict of interest concerning matters on the agenda, please so state at this time."

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance**
- D. Swearing-In of Member**
 - 1. Alexis Gore-Graves
- E. Approval of Agenda**
- F. Approval of Minutes**
 - 1. August 6, 2025 Historic Preservation Commission Meeting Minutes
- G. Public Comment**
- H. Old Business**
 - 1. Review of Updated Local Historic District Design Standards
- I. New Business**
- J. Other Business**
- K. Announcements**
- L. Adjourn**