



**CITY OF SOUTHPORT
BOARD OF ALDERMEN
REGULAR MEETING AGENDA**

223 E. BAY STREET

July 10, 2025

6:00 PM

Agenda

Please turn off all cell phones

Meetings are open to the public. If you are not able to attend the Board of Aldermen meetings in person, the meeting will be available for you to watch via live-stream on the City of Southport website (<https://cityofsouthport.com/board-of-aldermen-meetings/>), Facebook page, and YouTube channel.

ETHICS STATEMENT:

"If any members know of any conflict of interest or the appearance of a conflict of interest concerning matters on the agenda, please so state at this time."

A. Call to Order

B. Invocation

C. Pledge of Allegiance

D. Public Comment

E. Approval of Agenda

F. Approval of the Consent Agenda

1. Minutes of the March 13, 19, & April 7, 2025, Aldermen Meetings (Pgs.2-34)
2. EMS Franchise Agreement (Pgs.35-43)

G. Agenda

1. Public Hearing – Local Historic District Overlay (Maureen Meehan, Planning Services Director and Penny Tysinger, Historic Preservation Planner, Pgs.44-240)

H. Committee Reports

1. ABC Board (Pgs.241-242)

I. Manager's Report

J. Mayor's Comments

K. Staff Reports

1. Development Services (Pgs.243-245)

L. Board Comments

M. Closed Session NCGS 143-318.11

1. Motion to go into closed session pursuant to NCGS 143-318.11 (6)- To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee

N. Adjourn