



**BOARD OF ADJUSTMENT
REGULAR BOARD MEETING
Indian Trail Meeting Hall
113 W. Moore Street
May 28, 2024
4:30 p.m.**

ETHICS STATEMENT:

"If any members know of any conflict of interest or the appearance of a conflict of interest concerning matters on the agenda, please so state at this time."

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Explanation of Quasi-Judicial Process** (The quasi-judicial fact sheet is available on the table.)
 - 1. Quasi-Judicial Fact Sheet
- D. New Business**
 - 1. Special Use Permit: Two-family Dwelling Unit/Duplex (Parcel# 2370000402)
- E. Approval of Minutes**
 - 1. Approval of the March 26, 2024 Board of Adjustment Minutes
- F. Other Business**
- G. Adjourn**