



**CITY OF SOUTHPORT  
BOARD OF ALDERMEN  
SPECIAL BUDGET WORKSHOP AGENDA  
113 E. MOORE STREET  
April 30, 2024  
9:00 AM**

Agenda

Please turn off all cell phones

Meetings are open to the public. Face masks and social distancing may be used at the discretion of each individual. The Board of Aldermen reserve the right to make changes to this policy, as needed to help prevent the spread of the Coronavirus.

If you are not able to attend the Board of Aldermen meetings in person, the meeting will be available for you to watch via live-stream on the City of Southport website (<https://cityofsouthport.com/board-of-aldermen-meetings/>), Facebook page, and YouTube channel.

**A. Call to Order**

**B. Invocation**

**C. Pledge of Allegiance**

**D. Approval of Agenda**

**E. Agenda**

1. HICAPS Presentation-Results of the Environmental Assessment of the Historic Courthouse (Dave Smith and Jonathan Layton, HICAPS)
2. Public Services and Electric Department (T. Stanley, Director of Public Services and E. Pittenger/L. Ditton, Electrical Superintendents) **pgs 2-8**
3. Parks and Recreation (H. Hemphill, Parks and Recreation Director) **pgs 9-20**
4. Outstanding Issues (Board of Aldermen to the Staff)

**F. Manager's Comments**

**G. Mayor's Comments**

**H. Board Comments**

**I. Adjourn**