



**CITY OF SOUTHPORT
BOARD OF ALDERMEN
RULES OF PROCEDURE STEERING COMMITTEE**

110 E. Nash Street

February 8, 2024

9:00 AM

Agenda

Please turn off or silent your cell phones.

A. Introduction

B. Rules of Procedure

1. Existing City of Southport Rules of Procedure pg 2
2. UNC School of Government Suggested Rules (pages 1-24 only) pg 33
3. Other Municipal Examples
 - Durham pg 58
 - Charlotte pg 106
 - Wethersfield pg 114
 - Chapel Hill pg 120
 - Holden Beach pg 147
 - Leland pg 170

C. Adjourn